

10-09-01

A

"Express Mail" mailing label No. **EL 901 837 378 US**

Date of Deposit **OCTOBER 5, 2001**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Rebecca M. Hale

(Typed or printed name of person mailing paper or fee)

Rebecca M Hale

(Signature of person mailing paper or fee)

1046 U.S. PTO
09/972402
10/05/01

Patent

Attorney's Docket No. 033053-034

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**UTILITY PATENT
APPLICATION TRANSMITTAL LETTER**

Box PATENT APPLICATION

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Enclosed for filing is the utility patent application of Mark A. Gallop and Kenneth C. Cundy for COMPOUNDS FOR SUSTAINED RELEASE OF ORALLY DELIVERED DRUGS.

- ☐ Applicant(s) hereby request(s) that the above-captioned application **NOT BE PUBLISHED** under 35 U.S.C. § 122(b) and 37 C.F.R. § 1.211. The undersigned hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- ☒ Applicant(s) suggest(s) Figure 1 for inclusion on the front page of the patent application publication and patent.

Also enclosed are:

- ☒ 17 sheet(s) of ☐ formal ☒ informal drawing(s);
- ☐ a claim for foreign priority under 35 U.S.C. §§ 119 and/or 365 is ☐ hereby made to filed in on ;
- ☐ in the declaration;
- ☐ a certified copy of the priority document;
- ☐ a General Authorization for Petitions for Extensions of Time and Payment of Fees;
- ☐ an Assignment document;
- ☐ an Information Disclosure Statement;
- ☒ a patent application bibliographic data sheet; and



21839

☒ Other: Application Cover Page; Acknowledgment Postcard

☒ An ☒ executed ☐ unexecuted declaration of the inventor(s)

☒ also is enclosed ☐ will follow.

☐ Please amend the specification by inserting before the first line the sentence --This application claims priority under 35 U.S.C. §§ 119 and/or 365 to _ filed in _ on _; the entire content of which is hereby incorporated by reference.--

☐ Please amend the specification by inserting before the first line the sentence:

--This application is a continuation of International Application No. _ filed on _, which International Application ☐ was ☐ was not published by the International Bureau in English on _--.

☒ Small entity status is hereby claimed.

☒ The filing fee has been calculated as follows:

C L A I M S					
	No. Of CLAIMS		EXTRA CLAIMS	RATE	FEE
Basic Application Fee					\$740.00 (101)
Total Claims	42	MINUS 20 =	22	× \$18.00 (103) =	396.00
Independent Claims	5	MINUS 3 =	2	× \$84.00 (102) =	168.00
If multiple dependent claims are presented, add \$280.00 (104)					
Total Application Fee					1304.00
If small entity status is claimed, subtract 50% of Total Application Fee					-652.00
Add Assignment Recording Fee \$40.00 (581) if Assignment document is enclosed					
TOTAL APPLICATION FEE DUE					652.00

☐ This application is being filed without a filing fee. Issuance of a Notice to File Missing Parts of Application is respectfully requested.

☒ A check in the amount of \$ 652.00 is enclosed for the fee due.

☐ Charge \$ _____ to Deposit Account No. 02-4800 for the fee due.

☒ The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Please address all correspondence concerning the present application to:

Gerald F. Swiss (Reg. No. 30,113)
BURNS, DOANE, SWECKER & MATHIS, L.L.P.
P.O. Box 1404
Alexandria, Virginia 22313-1404.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: October 5, 2001

By: Rebecca M. Hale
Rebecca M. Hale
Registration No. 45,680

P.O. Box 1404
Alexandria, Virginia 22313-1404
(650) 622-2300